Om Shanti

Avyakt BapDada's message through Dadi Gulzar at Global Co-operation House, London

Today, at amrit vela, when I arrived in front of BapDada carrying the love and remembrance of all of you, Baba was standing just in front of me and celebrating a meeting with me through His drishti. As I continued to move towards Baba, I saw that many others were coming behind me and continued to move forward with me. My attention was on Baba, so I didn't look behind to see who was behind me. However, I definitely felt others were coming behind me. As I came in front of Baba, Baba gave everyone drishti.

Then, all those who were made to emerge in the subtle region automatically stood in the form of a trident. Baba came, and holding my hand, took me with Him to the highest point of the trident and began to give everyone drishti. Baba was giving drishti to each one, but I wasn't able to remember all of you even though I must have seen you in Madhuban. In Baba's hand, Baba had V-shaped tilaks of diamonds. Suddenly, Baba threw those tilaks of sparkling diamonds, and they were automatically applied on each one's forehead; Baba didn't need to personally put it on anyone. The tilaks began to sparkle.

Then Baba made Dadi Janki, Sister Jayanti and all the other main instrument teachers here, emerge and made them all stand by Baba in the form of a half-moon, in a semi-circle, and all the others were in front of us. Then Baba said: Look, all of these are My victorious jewels. I said: Baba, whom have You made emerge here? I can't recognise them. Baba replied: I have made each one from all the Centres and Gita Pathshalas abroad emerge here. Then Baba said: See how lovely this gathering is! Then, in one second, the trident and the semi-circle became merged and Baba's arms became a rosary around all the children. This scene came to an end; those who had been made to emerge became merged.

I then found myself alone with Baba. Then Baba asked me the news: Child, what news have you brought today? I replied: All the news reaches You in advance. Baba said: But it is your duty, so you should relate what news you have brought. So, I told Baba: Today, I have come especially for the foundation ceremony or the stepping-in ceremony for the land next door to Global Co-operation House. Baba then made the old building next door emerge in the subtle region. When I had gone to see that old building yesterday, I had seen a skylight in the roof which was open. I now saw Baba standing there and giving drishti to the whole land there.

Baba then said: Baba is giving all the children of London, UK and Europe the blessing of congratulations. Children of London and UK have very good courage. For any plans that are created, they have very good courage. They don't think: "What will happen? How will it happen? What will be built here?" They don't know the language of these questions. However, keeping courage, the sound that emerges from everyone's heart is "Ha ji". When this sound emerges with courage, even the Lord Himself becomes present. This is why the houses and places become ready and service begins there. There is not a single place where there isn't any service and which is just lying empty. This is a blessing: With courage, the Lord remains present in the heart of all of you. This is why you receive success very easily. When the method is good, then there is very good progress for everyone.

Then Baba asked me what other news I have brought. I said: Baba, service is happening very well everywhere, but everyone has the one thought. Baba tells us to become equal to the Father, and we all also raise our hands very quickly when Baba asks if we will become this. However, every now and again, why does Baba show these games of Maya? It is everyone's desire and they all have the determined thought that they definitely have to become that. There is no question about this; there is very firm determination about it, yet in spite of this, why are there these games in-between? Sometimes of sanskars, sometimes of waste thoughts, sometimes of arrogance, of disrespect etc.

Baba smiled very sweetly and said: Child, you are very concerned. Why? I replied: Baba, I am relating to you the thought of everyone. It isn't that I am worried about how everything will happen. Baba then embraced me and said: Child, don't worry about anything. They have to become that. Each one has to become equal to the Father, according to his or her own stage. I asked: Baba, why does it happen like this? What is the reason for this? No one has the desire for Maya to come, but it still comes, and later they realise what happened. However, it should not come at all!

When we were in Pakistan, we had no knowledge of Maya, but when we grew up, when the study and service began, then we began to experience Maya. I said: Baba, just as we began to have experiences of Maya later on, and You used to say that Maya was Your daughter, we used to tell You to look after Your daughter. Why do You give her leave? Why should she come to us? She is Your daughter and so You should keep her tied to You. Baba used to say: Are you going to pass without taking the paper? (Baba used to ask us very cleverly in the early days: If you don't take a paper, will you pass the paper for 21 births? We would then just became silent.)

Baba then said: Child, at present, Baba sees that there is a great need for the power of tolerance. If everyone were to especially have the power to tolerate, for the self and for the gathering, these things wouldn't come in front of you. It is because the power of tolerance is lacking that all these things of arrogance, insult, waste thoughts etc. arise. When there is the power to tolerate, then there is automatically the power to accommodate. Baba said: Nowadays, Baba sees one game of the children. Children have become very clever. They have become very clever in protecting themselves. Whenever any situation arises, they say: "It is because this one didn't do what he was supposed to do. Whatever should happen through this one is not happening and this is why I feel a little forceful I don't feel forceful or angry otherwise, but when someone doesn't do something, doesn't move forward, doesn't co-operate, doesn't understand anything, then I feel angry."

Baba then laughed and said: That one understands very little or doesn't know how to do what he has to do, and so he is wrong in any case, but seeing his weakness, when you become angry, is that right or wrong? Some say: I don't feel angry generally, but when someone tells lies, then I become very angry. Baba said: Children nowadays play this game a lot. They would blame others saying that that one did that and that is why they had waste thoughts. If he hadn't done this, then I wouldn't have had waste thoughts. This is the reason. They don't think that they themselves are the reason. They note the mistakes of others, but they don't note their own mistakes. For this, Baba said: The power to tolerate is very, very essential. Between two, if even one had the power to tolerate, then the situation would finish and there would be no conflict. This is why Baba especially drew our attention for us to notice our own weakness. It doesn't matter how many mistakes others are making, you should think about what your mistake is in that. Check yourself with attention. Secondly, Baba said: One who has the power to tolerate would love silence. Those who have the power to tolerate would also find a lot of time to stay in silence. When a lot of time is spent in situations, then you don't find the time to stay in silence nor do you have that experience of deep silence. So, with the power to tolerate and by becoming introverted, you will experience the power of true silence and develop the power to accommodate, but the seed is the power to tolerate.

Baba then smiled and said: Tell all the children that from amrit vela, keep just this one power to tolerate in front of you and don't go into the detail of other things. Check your chart every now and again from early morning: Do I have the power to tolerate? Or, have I fluctuated from that? Make the lesson of the power to tolerate very firm and you will develop all other powers. Baba underlined this. Baba said to all the children: Make the power to tolerate your motto. Check how much you practically used the power to tolerate and in which situations did you lose the power to tolerate. Baba said: By paying attention to this, all situations will finish and you will all easily become equal to the Father.

Then Baba made Dadi Janki emerge and said: She is a goddess of courage and zeal and enthusiasm. What did Janki Dadi do then? She said: Baba, call Dadiji too. Dadi said: Baba, I don't enjoy myself without Dadiji. Then Baba made both Dadis sit on either side of Him and placed His hands on their head and very lightly and gently gave them a massage. Baba then said: Achcha, now you can merge into Me. I just stood there watching both of them becoming merged. Baba then said: Child, you are in-between both of these two all the time. I said: Baba, I enjoy being in the middle. Baba said: Child, now, give each one special love and remembrance from Baba. Baba then threw around the tilaks of victory that He had in the beginning, and said: Tell everyone that they always have the tilak of victory. Baba gave this gift to everyone whilst giving lots of remembrance to everyone, and I then came down again. Achcha.

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